

GOVERNMENT OF TELANGANA  
DISTRICT HEALTH SOCIETY : : MANCHERIAL DISTRICT  
**WEB NOTIFICATION No: 506/2017, Date: - 12.12.2017**

**RECRUITMENT OF CERTAIN POSTS ON CONTRACT BASIS IN URBAN PRIMARY  
HEALTH CENTRE UNDER NUHM**

**APPLICATION FORM**

Registration No:	<input style="width: 95%;" type="text"/>																				
(For office use only)																					
Post for which Application made	<input style="width: 95%;" type="text"/>																				
1.	Name of the Applicant	Paste Photograph here and sign across it																			
2.a	Name of the Father																				
2.b	Name of the Mother																				
2.c	Name of the Husband (If married)																				
3	Gender			Male <input type="checkbox"/>	Female <input type="checkbox"/>																
4	Date of Birth																				
5	Social Status (Please tick)	<table border="1" style="width: 100%; text-align: center; border-collapse: collapse;"> <tr> <td style="width: 12.5%;">OC</td> <td style="width: 12.5%;">BC - A</td> <td style="width: 12.5%;">BC - B</td> <td style="width: 12.5%;">BC - C</td> <td style="width: 12.5%;">BC - D</td> <td style="width: 12.5%;">BC - E</td> <td style="width: 12.5%;">SC</td> <td style="width: 12.5%;">ST</td> </tr> <tr> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> <td><input type="checkbox"/></td> </tr> </table>				OC	BC - A	BC - B	BC - C	BC - D	BC - E	SC	ST	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
OC	BC - A	BC - B	BC - C	BC - D	BC - E	SC	ST														
<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>														
6	Whether physically handicapped (Please tick)	YES <input type="checkbox"/> / NO <input type="checkbox"/>																			
6 (a)	If yes please mention category (Please tick)	HH <input type="checkbox"/> / OH <input type="checkbox"/> / VH <input type="checkbox"/>																			

**Details of School Education:**

CLASS	YEAR OF PASSING	MANDAL & DISTRICT IN WHICH STUDIED
IV		
V		
VI		
VII		
VIII		
IX		
X		

**District to which candidate belongs as per presidential order:**

**Marks obtained in the Qualifying examination:**

Qualifying Examination	Total Marks	Marks Obtained	90% of Marks Obtained

**ADDRESS PARTICULARS:**

Name :  
Father/ Husband Name :  
House No. :  
Street &Village / Town :  
Mandal :  
District :  
Pin code :  
Contact Number :

**DECLARATION**

I, Sri./ Kum./ Smt. .... , S/o / D/o / W/o  
..... certify that above particulars furnished by me are correct to the best of my knowledge. I also agree that in the event of any of the particulars furnished in my application being found to be incorrect or false at a later date my candidature will be cancelled summarily.

Name and Signature  
Of the candidate

.....

**FOR OFFICE USE ONLY**

*Check list of **self-attested** documents submitted by the applicant*

1	S.S.C or Equivalent examination marks memorandum.
2	Intermediate or 10 + 2 examination marks memorandum.
3	Qualifying Examination Pass Certificate.
4	Marks memos of all the years (qualifying examination)
5	Registration Certificates of respective Councils/ Board.
6	Latest Caste certificate issued by the Tahsildhar / MRO concerned
7	Study certificate for the years from 4th class to 10th class and in case of Private study, residence certificate from the Tahsildhar / MRO concerned
8	PH certificate in respect of candidates claiming reservation under PH Quota
9	2 years of experience in Accountant.
10	1 Photograph duly pasted on the application form.

All the particulars submitted by the individual are verified with respect to the certificates and found correct.

Date of Receipt of application:

Signature .....

Name of clerk.....